

June 9, 1995

Introduced By:

LARRY GOSSETT

ew

Proposed No.:

95 - 432

MOTION NO. **9618**

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21

A MOTION confirming the Executive's appointment of
Arlington W. Carter Jr. to the King County Museum of Flight
Authority Board of Directors.

BE IT MOVED by the Council of King County:

The county executive's appointment of Arlington W. Carter Jr. to the King County
Museum of Flight Authority Board of Directors, term to expire on December 31, 1997, is
hereby confirmed.

PASSED by a vote of 11 to 0 this 24th day of July, 1995.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

Kent Pullen
Chair

ATTEST:

Gerald A. Peterson
Clerk of the Council

Attachments: Application
Financial Disclosure Statement

APPLICATION INFORMATION FOR
KING COUNTY BOARD AND COMMISSION APPOINTMENTS
(PLEASE ATTACH RESUME IF AVAILABLE)

6/6/95
9618 (Out)

Board/Commission -- for which you are applying: KING COUNTY MUSEUM
OF FLIGHT AUTHORITY BOARD OF DIRECTOR

Name ARLINGTON W. CARTER JR Phone 324-9995 655-4805
(Home) (Work)

* Business Address THE BOEING COMPANY Home Address 722-35th AVE.
P.O. Box 3707, M.S. 13-03 SEATTLE, WA 98122
SEATTLE WA 98124-2207

(Please indicate preferred mailing address with an asterisk (*)).

King County Council District

Education ILLINOIS INSTITUTE OF TECHNOLOGY, 1961, BSEE
(name of high school, college/university, year graduated, degree)

Professional Licenses Held (if applicable to specific board/commission)

Present Employment CORPORATE VICE PRESIDENT
FACILITIES & CONTINUOUS QUALITY IMPROVEMENT FEB 1961
(Job Title) (Date of Employment)

THE BOEING COMPANY
(Employer)

P.O. Box 3707, SEATTLE, WA. 98122-2207

(Previous Employment/Experience)

Memberships on any city and/or county NONE
boards, commissions, or committees and
dates of term:

AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION The Executive seeks a diverse representation on boards/commissions. Information in this section will assist in achieving this goal and is voluntary on your part.

Asian Hispanic White
 African American Native American Other
Year of Birth MARCH 13, 1933 Sex (F) (M) Handicap (Y/N) N

How did you learn of this opportunity? MUSEUM OF FLIGHT EXECUTIVE POSITIVE

Please return completed form to:

Joan Yoshitomi
King County Executive Office
King County Courthouse
516 Third Avenue, Room 400
Seattle, WA 98104-3271

JUN 08 1995

KING COUNTY EXECUTIVE



**King County
Board of Ethics**

King County Administration Building
500 Fourth Avenue Room 553
Seattle, Washington 98104
206-296-1586

**KING COUNTY
FINANCIAL DISCLOSURE STATEMENT**

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.
Use additional sheets if necessary.**

**Return to the Director, Community Relations
King County Executive Office
400 King County Courthouse
516 Third Avenue
Seattle, WA 98104**

DATE: JUNE 6, 1995

NAME: ARLINGTON W. CARTER JR

ADDRESS: 722- 35th AVENUE

BOARD OR COMMISSION: KING COUNTY MUSEUM OF FLIGHT BOARD OF DIRECTORS

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
THE BOEING COMPANY	AEROSPACE	P.O. BOX 3707
	MANUFACTURING	SEATTLE, WA 98124-2207



9618

B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES

NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address
(SEE ATTACHED SHEET)		

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held
NONE		

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
722-35 th AVENUE SEATTLE, WA 98122	CONSTANCE & ARINGTON CARTER	WIFE & HUSBAND

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Sold For
NONE		

F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:

1. List the name of the "person of which you are a member, partner, or employee:

2. List the name(s) of the agencies that you practice before:

3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:

ARLINGTON W. CARTER JR ATTESTATION
 (Required of all board and commission members)

I, Arlington W. Carter Jr, certify under penalty of perjury that this statement is true, accurate, and complete.

Arlington W. Carter Jr
 Signature

Signed this 6th day of JUNE, 1995.

Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.

**MUTUAL FUND OR
ENTERPRISE**

**TYPE OF
BUSINESS**

The Boeing Company

Aerospace
Manufacturing

Rocky Brook Hydroelectric
Limited Partnership

Energy - Hydro
Electricity

North Coast Hydroelectric
Limited Partnership

Energy - Hydro
Electricity

Diversified Real Estate Fund
Limited Partnership

Commercial
Real Estate

Fairlawn Associates Limited

Elderly Care

New Energy Company of Indiana
Limited Partnership

Alternative
Fuels

Hutton/Conam Realty Investors 81

Multi Family
Residences

Real Estate Associates Limited III

Multi Family
Residences

Charles Schwab

Financial
Brokers

The Vanguard Group

Municipal Bo
Indexed Stock